

**Singing the Song of Songs:
Festival Service of Music**
Wednesday, July 27, 2022, 8:00 p.m.
Central Moravian Church, Bethlehem, PA



PRELUDE OF CHORALES

Festival Prelude Band

Allen Frank, *director*

ORGAN PRELUDE

Rebecca Kleintop Lepore, *organ*

HYMN 469: *Come, Let Us Sing the Song of Songs*

WAREHAM (22 H)

WELCOME AND GREETINGS

The Rt. Rev. C. Hopeton Clennon, *Pastor, Central Moravian Church*

Dr. Carol Traupman-Carr, *Provost, Moravian University*

Henry G. "Hank" Naisby, *Moravian Music Festival Chair*

G. Randall Gibbs, *President, Moravian Music Foundation Board of Trustees*

ANTHEM: *Jesus, Still Lead On*

Kim André Arnesen (2021)

Unitas Chorale, Gwyneth Michel, *Director*

Premiere performance

SCRIPTURE:

Ephesians 4:1-7, 11-16

John 10:14-16

Ezra 3:10-13

MESSAGE: *One in Laughter, One in Weeping – One in Christ*

The Rev. Dr. Nola Reed Knouse, *Director, Moravian Music Foundation*

OFFERING

Invitation to Generosity

Anthem: *Live in Harmony*

Brian Henkelmann

*Gifts will be divided between the Board of World Mission for assistance to
Ukrainian refugees, and Mental Health Services in the Lehigh Valley.*

REMEMBERING THOSE WHO HAVE BEEN CALLED

TO THE MORE IMMEDIATE PRESENCE OF THE SAVIOR

Reading of names

Prayer

Anthem: *Blessed Are They*

Johannes Sörensen (1767-1831)

SERVICE OF HOLY COMMUNION

Rt. Rev. Clennon, *presiding*

Invitation to Communion: Two Hymns

Gather Us At Your Table, Lord

Sur-round-ed by all our hal-lowed ones, those who their
 — Gath-er us at your ta-ble, Lord, feed-ing us
 — Je-sus, you are our dai-ly bread, with heav'n-ly

race have ful-ly won, eat-ing the Bread of Life with all of us.
 as the Liv-ing Word. You are the Bread of Life for all of us.
 food we all are fed. You are the Bread of Life for all of us.

— We on the earth our race be-gun, now seek your
 Sus-tain-ing us each and ev-'ry day, you are the
 With heav-en-ly wine you fill our cup, with heav-en-ly

strength 'til our work's done, eat-ing the Bread of Life we trust. _____
 Life, the Truth, the Way. You are the Bread of Life we trust. _____
 bread you fill us up. You are the Bread of Life we trust. _____

Je-sus, Bread of Life, Bread of Heav'n, come down. _____

Je-sus, Bread of Life, Bread of Heav-en, come down.

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HYMN 423: *Come, Let Us Eat*

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ,
 be with you all.

Amen. Thanks be to God.

(Standing. The congregation gives the right hand of fellowship, signifying
 oneness in Christ and the desire to be at peace with one another.)

CONFESSION (39 A)



What brought us to - geth-er, what join-ed our hearts? The par-don which
Is this our high call-ing, har-mo-nious to dwell, and thus in sweet
O yes, hav - ing found in the Lord our de-light, he is our chief

Je - sus, our High Priest, im-parts; 'tis this which ce - ments the dis -
con - cert Christ's prais-es to tell, in peace and blessed un-ion our
ob - ject, by day and by night; this knits us to - geth-er, no

ci - ples of Christ, who are in - to one by the Spir - it bap-tized.
mo-ments to spend, and live in com-mun-ion with Je - sus our Friend?
long-er we roam; we all have one Fa-ther, and heav'n is our home.

PRAYER OF THANKSGIVING

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

Lord Christ Je - sus, our sal - va - tion,
 O that bread of yours, how ho - ly,
 Bread and wine con - vey your pres - ence

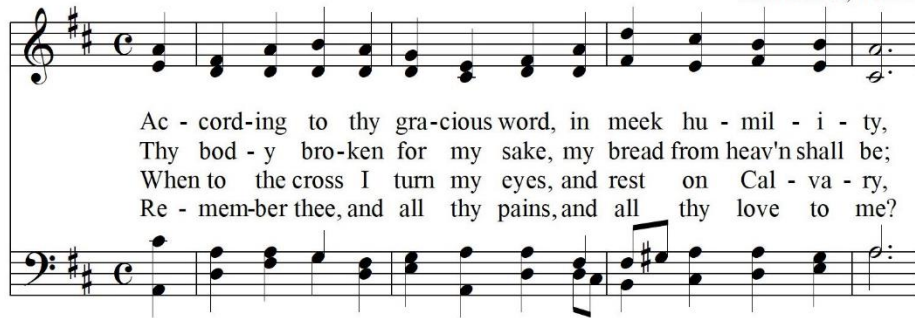
ev - 'ry sin-ner's vin - di - ca - tion,
 which, Christ Je - sus, you are sole - ly!
 as a mys - ter - y in es - sence.

gave us bread in his re - mem - brance
 Bread, a food so el - e - men - tal,
 Yours be praise and ad - o - ra - tion

as a sac - ri - fice in sem - blance.
 yet su-preme-ly sac - ra - men - tal.
 un - to ev - 'ry gen - er - a - tion.

Text: Jan Hus (c. 1410), tr. Dirk French; tune: 15th century plainsong. © Moravian Music Foundation

HAB DANK, O JESU



Ac - cord-ing to thy gra-cious word, in meek hu - mil - i - ty,
 Thy bod - y bro-ken for my sake, my bread from heav'n shall be;
 When to the cross I turn my eyes, and rest on Cal - va - ry,
 Re - mem-ber thee, and all thy pains, and all thy love to me?



this will I do, my dy - ing Lord, I will re-mem-ber thee.
 thy tes - ta - men - tal cup I take, and thus re-mem-ber thee.
 O Lamb of God, my sac - ri - fice, I must re-mem-ber thee.
 Yea, while a breath, a pulse re-mains will I re-mem-ber thee.

And when these failing limbs grow numb,
 and mind and memory flee,
 when thou shalt in thy kingdom come,
 Jesus, remember me.

TEXT: James Montgomery (1771-1854)

G D G D7 G Am G D G

Bread of Life, for oth-ers bro-ken, cause us now to plain-ly see

G D G D7 G Em B7 Em

that those words for us were spo-ken: "Do this in my mem-o - ry."

D7 G D7 G D G B7 Em Am B

Yet, not on - ly in bread bro-ken, now re-mem-ber we the Son;

Em Am B Em Am B Em

let our liv-ing be the to-ken that in Him we all are one.

Text and music: Samuel J. Gray (2000). © Samuel J. Gray. Used by permission.

Feed us, Je - sus, we in hun-ger stand. Feed us,
Lead us, Je - sus, gen - tly day by day. Lead us,

Je - sus, from your time-less hand: the bro - ken bread of life, the
Je - sus, show us each the way to walk your dif - f'rent walk, from

love that we all need, O, feed us, Je - sus, feed us.
fears and hun-gers freed, O, lead us, Je - sus, lead us.

Text and music © David M. Henkelmann. Used by permission.

1. Bliss be-yond com-pare, _____ which in Christ I share!
 2. When the Lord ap-pears, _____ this my spir-it cheers;
 3. Then all grief is drowned; _____ pure de-light is found,
 4. Je-sus is my joy, _____ there-fore blessed am I; _____

_____ He's my on-ly joy _____ and treas-ure;
 _____ when, his love to me _____ re-veal-ing,
 _____ joy and peace in his _____ sal-va-tion,
 _____ O, his mer-cy is _____ un-bound-ed, _____

_____ taste-less is all world-ly pleas-ure, when
 _____ he, the Sun of grace, _____ with heal-ing in _____
 heav'n-ly bliss and con-so-la-tion. Ev-
 all my hope on him _____ is ground-ed; Je-

_____ in Christ I share _____ bliss be-yond com-pare. _____
 _____ his beams ap-pears, _____ this my spir-it cheers. _____
 - 'ry grief is drowned _____ where such bliss is found. _____
 - sus is my joy, _____ there-fore blessed am I. _____

Music © Samuel J. Gray. All rights reserved. Used by permission.

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat, this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence,
 By the holy sacraments,
 By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

BY GALILEE

1. By Ga-li - lee I met the
 2. By Ga-li - lee I heard him
 3. By Ga-li - lee I made a

Sav - ior; by Ga-li - lee I heard him call; by Ga-li-
 whis - per; by Ga-li - lee he touched my heart; by Ga-li-
 prom - ise; by Ga-li - lee I made a vow; by Ga-li-

lee I felt his pre - sence, and I'll nev - er be the same a - gain.
 lee he stood be - side me, and I'll nev - er be the same a - gain.
 lee he drew me to him, and I'll nev - er be the same a - gain.

Refrain

By Ga-li - lee I saw the splen - dor of all the love he has to

give. It filled my cup to o - ver - flow - ing, and I'll

nev - er be the same a - gain. gain, and I'll nev - er be the same a - gain.

TEXT: Lahoma Gray (1985). TUNE: Lahoma Gray; arr. Steve Gray and Sam Gray. © by Steve Gray and Sam Gray

G D G D7 G Am G D G
 Blood of Life, for oth-ers giv-en, shed for us, our glo-rious dress,

G D G D7 G Em B7 Em
 shed that we might be for-giv-en, when sin-cere-ly we con-fess.

D7 G D7 G D G B7 Em Am B
 Yet, not on-ly this cup shar-ing, now re-mem-ber we the Son;

Em Am B Em Am B Em
 may we too, for-giv-ing, car-ing, car-ry on what He has done.

Am G D7 G D C D E
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, a-men!

Text and music: Samuel J. Gray (2000). © Samuel J. Gray. Used by permission.

G Am G D G Em G D G

At the Pass-o-ver with Je-sus, gath-ered in a bor-rowed space,
 God sent out the in-vi-ta-tion to the ban-quet, to the feast.
 As we an-swer to God's call-ing, hum-bly gath-er, hum-bly pray;

G Am G D G Em G D G

the dis-ci-ples heard their teach-er, who ex-plained what would take place:
 God calls us to search the by-ways, gath-er-ing both great and least.
 hum-bly let us seek for-give-ness when we err or go a-stray.

D A D A D D7 G D

"I will give my bod-y for you and for all hu-man-i-ty,
 For God's boun-ty knows no lim-its. At God's ta-ble all are fed.
 In our faith we are u-nit-ed; in our love we are made one.

Em D G Am G D G Em G D G

and my blood will be for-give-ness now and to e-ter-ni-ty."
 Eat the bread, his bod-y bro-ken; drink the wine, the blood he shed.
 We par-take to bring re-mem-brance of his death un-til he come.

Text: st. 1 © 2011 C. Riddick Weber. St. 2, 3 © 2011 June Edwards. Used by permission.

Em D Em Bm Em

Ensemble Come, let us all with glad - ness raise
 Ensemble For God, in grace and ten - der ness,
 All God gave us faith - ful ones to lead
 Women Fa - ther in heav'n, ful - fill your word;

D G C D G

a joy - ous song of thanks and praise
 re - gard - ed us in our dis - tress;
 and help us in our time of need;
 grant us the Spir - it of our Lord,

C D D Am

to God who rules the heav'n - ly host,
 yea, to our aid him - self he came;
 but, Lord, all pow'r is yours a - lone,
 that through your truth, which can - not fail,

Em Am B Em

God, Fa - ther, Son, and Ho - ly Ghost.
 let all a - dore God's ho - ly name.
 and you the work must car - ry on.
 we may o'er ev - 'ry ill pre - vail.

Men: And in your love may we abide,
 estranged from none by wrath or pride,
 among ourselves at unity
 and with all else in charity.

All: Thus may our lips your praises sound,
 our hearts in steadfast hope abound;
 till you to heaven our steps shall bring
 where saints and angels hail you King.

Text: Matthew of Kunwald (1457) or Gabriel Komarovsky (1467),
 tr. Michael Weisse (1531), tr. Evelyn Renatus Hasse (1911)
 (When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

LOBT GOTT, IHR CHRISTEN

When all the sav-ing works of Christ re - ceive earth's fi - nal
then all that is in - firm and weak to whole - ness Christ shall
song, and we as - cend to our true Head, to
raise, and God's own Lamb, Im - man - u - el, shall
whom our souls be - long, to whom our souls be - long,
be our song of praise, shall be our song of praise.

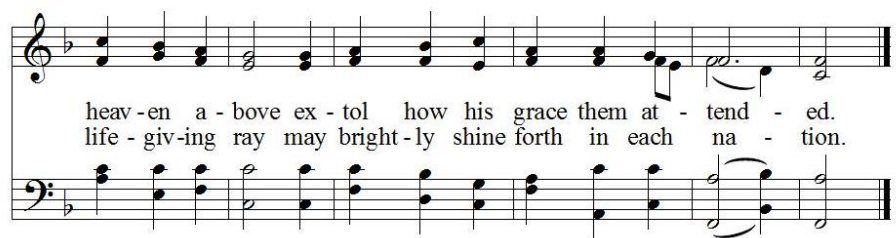
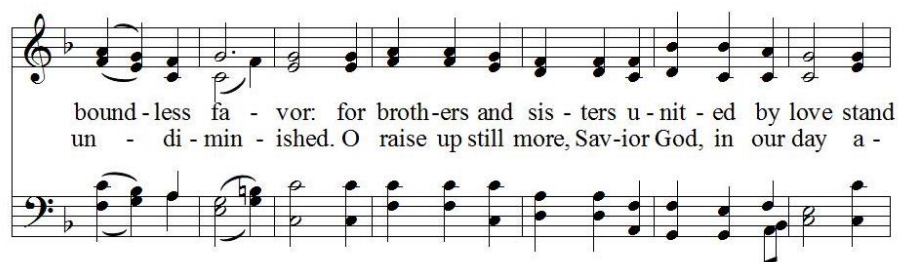
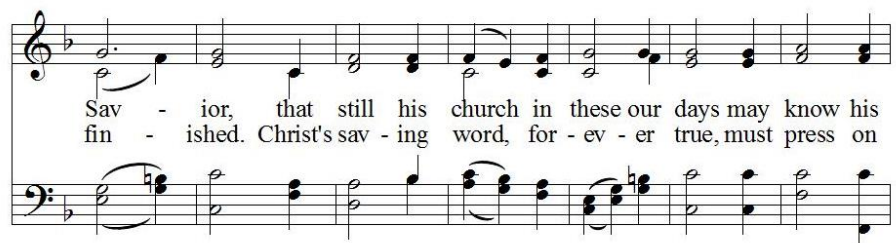
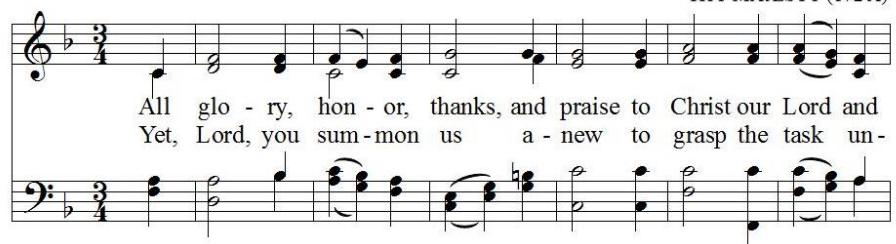
Text: Nicholas Ludwig von Zinzendorf (1744), Tr. C. Daniel Crews and Nola Reed Knouse (1997).
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Whenever you eat this bread and drink this cup, you proclaim the Lord's death,

Until he comes.

(The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.)

THY MAJESTY (172 A)



Text: C. Daniel Crews (1982)

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)

In the name of Je - sus. A - men.

The image shows a musical score for a hymn. It consists of two staves, a treble staff and a bass staff, both in C major and common time. The melody is simple, with the treble staff having a higher range than the bass staff. The lyrics are 'In the name of Je - sus. A - men.' The word 'Amen' is written with a long dash, indicating a sustained note.

(Sitting)

ORGAN POSTLUDE

TRANSITION TO THE LOVEFEAST

*The "benediction" you received is a blessing, a good word,
and not a conclusion to our worship.
We sing grace as we move toward our time of lovefeast:*

Unison *S hold*
A, T, B continue

Be pres - ent at our ta - ble, Lord; be here and ev - 'ry -

A hold
T, B continue *T hold*
B continue

where a - dored. From thine all - boun - teous hand our food may

Sing parts

we re - ceive with grat - i - tude. A - men.

The image shows a musical score for a benediction. It consists of three staves, all in C major and 3/4 time. The first staff is labeled 'Unison' and has the lyrics 'Be pres - ent at our ta - ble, Lord; be here and ev - 'ry -'. The second staff is labeled 'A hold' and 'T, B continue' and has the lyrics 'where a - dored. From thine all - boun - teous hand our food may'. The third staff is labeled 'Sing parts' and has the lyrics 'we re - ceive with grat - i - tude. A - men.' The word 'Amen' is written with a long dash, indicating a sustained note.

*As you move outside for our lovefeast, singing,
we invite you to walk with someone
who will become a beloved brother or sister
in your walk with Christ.*



1. Won't you walk with me, Je-sus, down the long road of life? Won't you
2. Won't you guide me, my Je-sus, when I don't know the way? Won't you
3. Won't you laugh with me, Je-sus, when my heart's full of joy? Won't you
4. Won't you sing with me, Je-sus, won't you sing my new song? Won't you
5. Won't you walk with me, Je-sus, down the long road of life? Won't you



walk with me, Je - sus, all the way?
guide me, my Je - sus, on my way?
laugh with me, Je - sus, in my joy?
sing with me, Je - sus, sing a - long?
walk with me, Je - sus, all the way?



I keep see-ing you in oth-ers, in my sis-ters, in my broth-ers; help me



reach out, O Je - sus, on my way.

Text and music by David M. Henkelmann (1971).
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